

# 2020 Atlin Arts and Music Festival

Registration Form – Food Vendor

Please print, complete and return all five pages of this form.

## CONTACT

Contact name:

Name of business:

Mailing address:

Home phone/business phone:

Cell phone:

Email:

## YOUR PRODUCT

1. Brief description of food products to be sold.
2. Food vendor license number, issued by British Columbia: (or submit a copy of your application with this application form)

## BOOTH/SITE SPOT

Size of booth space needed. Our space is very limited, so please be specific.

15x15 – 1 regular sized spot \_\_\_\_\_ \$400.00

15x30 – 1 large spot \_\_\_\_\_ \$800.00

For large size, you must provide the exact size of space your set-up will take. This includes vehicle (if applicable), tent, and awning on van, anything and everything your space will require, EVEN the trailer hitch! Please submit a drawing that shows measurements on each side, if that's easiest. (This is back-up info so that we can figure out how to shoehorn you in!)

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**Water: Critical** to show on your drawing where water would be filled or gray water would be pumped from!

### WATER NEEDS

Do you need to be serviced by Grizzly Services for your fresh water and gray water disposal? Fees will be determined and collected by Grizzly Services Dana Hammond.

Yes      No

### POWER NEEDS

1. List each electrical appliance that you use, including freezers. (**Exact amperage required**) (Examples are Hot plates, lighting, blender, electric grills etc....)

Item	Amps
1.	
2.	
3.	
4.	
5.	

2. Which of these appliances do you need to run at night?

(Provide item number as per listed above)

Please note, personal generators are not permitted, due to noise and exhaust generated. If necessary, you may bring one as an emergency back-up.

**\*PLEASE bring your own extension cords, cables and adapters for your power requirements.**

We'll remind you closer to the date, with info on size and suggestions on length.

**Internet will be available at no charge (please note there may be limited usage)**

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## Helper Passes

Food Vendors can purchase up to **4** extra Helper Passes at a reduced price of \$75.00 each. (Per Registration)

Do you require Helper passes?

Yes  No

If Yes How many \_\_\_\_\_ X \$75.00 = \_\_\_\_\_

Please list names of both primary passes and helper passes. Include first and last names of helpers.

Primary pass 1 \_\_\_\_\_ Pass 2 \_\_\_\_\_

Helper Pass 1 \_\_\_\_\_ Pass 2 \_\_\_\_\_

Pass 3 \_\_\_\_\_ Pass 4 \_\_\_\_\_

Booth Fee \_\_\_\_\_ \$ \_\_\_\_\_

Helper Passes \_\_\_\_\_ \$ \_\_\_\_\_

Total Vendor Registration Fees \$ \_\_\_\_\_

See Vendor page on website for mailing in your Registration Form and Fees.

If you prefer to email your Registration form and fee- email your form to [aamf.vendors@gmail.com](mailto:aamf.vendors@gmail.com)

And e-transfer your payment to [aamfbooks@gmail.com](mailto:aamfbooks@gmail.com)

If you are doing an e-transfer please provide your security answer here \_\_\_\_\_

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### Camping Requirements

- Tents and how many \_\_\_\_\_
- RV Type and measurements
- Vehicle and/or trailer combination lengths

PLEASE READ. SIGN AND SUBMIT WITH YOUR APPLICATION FORM

**Food Vendor Area:** in the back corner alongside the fence.

Limited electricity available. You **MUST** have a temporary food vendor license. They are quick and easy to get.

Contact BC Ministry of Health or 250-847-6400.

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**Vendor policies and guidelines for a smooth and happy festival for everybody.**

- **You can set up your booth as early as Thursday 12pm.** You **MUST** be set up by Friday at **2 pm**. No vehicles will be permitted on grounds after Friday at 2 pm. No exceptions.
- **The vendor coordinator will be on site** to greet and answer any questions you might have until **10pm** on Thursday.
- **Please have all of the supplies and merchandise you need for the weekend inside the festival grounds.** You may use the back entrance to carry in supplies, but **ONLY** between **8 am-10 am** on Saturday and Sunday. During the festival, you may use the wagon provided to bring in supplies through the front entrance.
- **You must supply all your display and sales needs.** We do not supply power (except for food vendors), tents, tables or chairs.
- **Hours of operations are your choice, however you may not pack up and leave before Sunday 6 p.m.** This is important to a lot of festival goers.
- **No camping on the festival grounds!** However, there will be a special campsite for vendors close to the festival-grounds.
- **We are proud of our Green and Clean Festival.** Please help us to keep it this way. We do not charge any damage deposits, but we do ask you to clean

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up thoroughly during your stay and when you leave. This includes also any small garbage articles like candy paper and cigarette butts.

- **Although there is security all night long**, the Festival will not take any responsibility for the security of your goods.

I understand the above policies and guidelines and I agree to comply.

Signature\_\_\_\_\_Date\_\_\_\_\_

**This year we would like to include an insert that offers coupons in our Atlin Music Festival Program**

**The insert would list coupons from Vendors who are willing to offer discounts to our Festival patrons.**

**Discounted coupons are a great way to advertise your business and what you have to offer for the Festival weekend.**

**Would you like to have a discounted coupon listed in the insert for this year's program- free of charge**

Yes\_\_\_\_\_ No\_\_\_\_\_

**If Yes, what type of discount would you like to offer?**

**Suggestions would be.... 10% off selected items, buy 1 get 1 50% off, \$1.00 off certain food items or drinks.... Etc.....**

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**If you would like us to use your logo please attach a copy to this email.**